

Theo-Sequence

Writing	Book Chapter	MATCH?				
		Jesus / Early Church Fit	Theology Introduced	Law / Circumcision Logic	Wealth / Status	Humble / Neighbors / Love
ROM-B	ROM S04 S05 S07 S10 S10=reign of God	Content pretty far- removed from Jesus. More similar to greek church under attack.	No apparent new theology although 14:6 appears to eliminate Lord's day as a special day. Section dating is very late. Much obstruse greek logic during a tribulation. Love one-another portions not Pauline, more similar to Matthew along with syn-dating.	5:13++no law, no sin, complicated alligory logic; 5:20-more law> more sin> more grace; 6:14-shouldn't sin since under grace, not law(!); 6:22-servants of sin vs servants of God; 9:30-Irony of gentiles saved vs jews unsaved; 10:4-Christ end of law;	None.	5:3-Tribulation> endurance; 10:3-Personal righteousness not same as righteousness of God; 14:3-Don't dispise weak breathren; 14-4 parellel of another's slave vs God's slave; 15:1-bear infirmities of weak;
	Rom S09	Pauline portions very Jesus; remainder is non-Jesus.	Affection to breathren, VERY similar to Matthew, though not Luke. Gift-list and behaviors from old Paul.		12:11-dont be lazy;	12:10-affection to breathren, honour before one another; 12:16-being humble; 12:17-no retribution; 13:8-owe no one;

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Resurrecton /2ndComing	Holy Spirit / Powers / Gifts	Kingdom / Heaven	Assembly / Church	Other Notes	Special Notes
5:9-saved from the wrath, reconciled;	5:5- Hope from HS given; 9:1-conscience bearing testimony in HS;	5:6-Christ died for the impious; 6:4-baptism= death Christ> new life; 6:6-old man crucified; 6:23-gift of God> eternal life; 10:9-confess Jesus from dead> saved; 14:17-kingdom of God not eating and drinking;	14:6+ regarding day to Lord or not; eating vs not eating to Lord (late syn-dating); 14:10-shouldnt judge brother; 14:14++dont stumble brother (victuals!; idol-food); 15:7-hospitality as Jesus was hospitable to us;		
13:11-end-time nearer than since believed, armour of light (both not Pauline);		12:11-Brethren behavior: not lazy, fervant, Lord serving, hope rejoicing, trib enduring, prayer persevering, communicating secessities, hospitality pursueing;	12:4++One body, members, gifts= prophesy, ministration, teaching, exhorting, sharing, leading (charisma gone);	13:1-7-insert(respect authorities etc, late syn-dated); 13:9 very similar to MAT, similar not in LUK or JOH.	Romans viewed as most Pauline by commentaries, except chap 15 and 16 due to moving endings.