

Theo-Sequence

Writing	Book Chapter	MATCH?		Law / Circumcision Logic	Wealth / Status	Humble / Neighbors / Love
		Jesus / Early Church Fit	Theology Introduced			
MAR-B	MAR12-15 DOMINANT is LKE/JHN with c13 1PE/JAM	Still classic Jesus with inserted story of murderous vinyard. Love of neighbor 2nd commandment next to God.	Continuing last are first with criticism of leaders; prediction of being killed ; playing with hebrew text language.	Repeated criticism of jewish leadership and pride.	12:42-Story of widow's mite;	12:14-Jewish leaders ref Jesus as true and just; 12:31-Love neighbor next to love God (unique);
		Section SEEMS to be trying to show crucifixion was PREDICTED and therefore alright. Can't tell which was original MAR if any.	APPEARS to be copying from MAT with some early MAR details. My GUESS is MAR had a human crucifixion.			14:5-Jesus anointing-> considerable inserting. LUK likely original involving humbling and sin;

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MAR-C	MAR16	First section probably original! Second section seems original with an odd gluing as if another MAR version.	Most subsequently dropped: belief/ baptism= saved, believers get snakes and wonders;			
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Resurrecton /2ndComing	Holy Spirit / Powers / Gifts	Kingdom / Heaven	Assembly / Church	Other Notes	Special Notes
12:1++Murderous vinyard story; 12:18-Question of multiple husbands;	12:36-David spoke in HS in psalms;	12:14-Give unto Caesar vs God; 12:32-Emphasis on 'one God' and duel commandments;		12:27-Jesus playing with hebrew grammar;	
chap13-Insert(coming, bad times, and 'wait'); 13:10-insert(No return before gospel preached everywhere). 13:20-insert(shortening of days logic); 13:26-inserted(Jesus coming in the clouds); 13:30-inserted(return in their lifetimes);	14:34-Jesus soul sorrowful even till death. Has a soul. 14:36-Addresses God as Abba; 15:2-Jesus says 'King of the Jews'; 15:29-mult refs about tearing down temple & 3 days rebuilding (was in jewish belief about replacing temple);	15:32-Inserts 'messiah' and king of Israel (jews); 15:34-aramaic about God deserting Jesus (early);	14:22++Communion, early version, though body/ blood. 14:26-sing a hymn;	14:01-ChiefPriests, scribes> want to kill Jesus; 14:4-Doesn't blame apostles here but MAT hits later; 14:33-Disciple sequ: Peter, James and John. Can't tell which James; 14:49-Odd ref to daily teaching in the temple but not in MAR;	
14:28-inserted(after risen meet in Galilee); 14:62-inserted(Chief priest will see Jesus coming in clouds in power);				14:51-Odd naked disciple; 15:24-MAR notes lots for garments but not the OT quote; 15:40-directly points out Jesus family at the cross;	

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16:6-Jesus raised per 'angel'; 16:7-meet in Galilee; 16:19-Jesus right hand of God;	16:17-Believers get to have special signs;	16:15++Told to preach to world plus use unusual signs and wonders; 16:16-Basis for salvation: belief and baptism;		16:9++BYZ addition seems to use mainly LUK. Quite possible Original MAR addition (time of gospels) went haywire.	
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