

Theo-Sequence

Writing	Book Chapter	MATCH?				
		Jesus / Early Church Fit	Theology Introduced	Law / Circumcision Logic	Wealth / Status	Humble / Neighbors / Love
JOH		<ul style="list-style-type: none"> >Difficult to 'pin' down. Oddly limited 'love' except 'each other'. >Main thrust is divinity of Jesus, comforter, and satan battle >Heavy 'signs' but jews don't believe; says God blinded >Several seeming 'correcting' passages vs Paul/synops 	<ul style="list-style-type: none"> >BINITY; jesus follows orders; sayings >Jesus: take away sins; die for sheep >Signs: Jews ignore; God blinded >New cmd: love each other >Believers live forever >Dead rise> dest= good/bad; in last days 	<ul style="list-style-type: none"> 2:14-Angry attack on temple merchandising; 6:29+Works contrasted with belief as saving; 8:28- Jews would recog Jesus when 'lifted'; 8:40- Abraham didn't speak truth(?); 	<ul style="list-style-type: none"> 12:06-Judas not care for poor. 12:8-Odd poor always but not Jesus; 	<ul style="list-style-type: none"> 8:7-Only the sinless should judge; 8:15-Jesus did not judge; 13:14-Wash each other's feet; 13:34-New commandment> love each other (not neighbors); 14:22 Love Jesus> God loves you; 17:26-Love among apostles;
		<p>Appears like MARK II and then heavy Ephesus editing.</p>	<ul style="list-style-type: none"> >Comforter: spirit of truth; also to 'convict' by knowledge; later takes on own persona >Jesus before Abraham >Jesus predicts 'return' >Apostles LT Jesus >Rejection from synagogues >Battle begins when devil enters Judas 	<ul style="list-style-type: none"> 12:40-God blinded jews eyes so couldn't see Jesus; 20:29-Belief/faith wo seeing; 		

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			<ul style="list-style-type: none"> >Apostles can go straight to God (ask=will get) >Equates SOM to SOG: jews mad; KOJ for romans >Literally eating/drinking Jesus (some leave) >Many mansions Jesus prepares >God gives believers to Jesus >God uses people for demo purposes 			<p>>>> 19:3-John repeatedly says KOJ as reason for crucify; 19:11-No auth over Jesus except by God plus jews fault; 19:26-Jesus mother>disciple?;</p>
			<ul style="list-style-type: none"> >Odd feed my sheep sequ and getting old>crucif 			

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Resurrecton /2ndComing	Holy Spirit / Powers / Gifts	Kingdom / Heaven	Assembly / Church	Other Notes	Special Notes
2:18-Strange insert(destroy temple> 3days); 3:18-believing not judged, non-believing already judged; 4:14-Jesus> eternal life (not in PAU); 4:25-Samaritan woman expects messiah coming; 5:21-Jesus resurr power just like Gods;	3:6-inserted('born of the Spirit'); 6:19-Concept of 'binity';	1:1+++inserted(In beginning word, etc; 1:12-Odd as many as rec'd Jesus> sons of God; 1:13-Odd not begotten of flesh (Mary?); 1:13-Jesus 'not of blood'; (originally)); 1:29-Jesus> take away sins; 1:33-Person baptizing with HS> Christ;	4:23-Worshipping in spirit and truth(?); 4:33 Someone sows; another reaps; 13:16-Apostles not greater than Jesus;	21:21-23-Death of Jesus beloved disciple. If James, would presumably put JOH completion near the fall of JERU. Others presumably assume Peter or John. 1:6-JohnB intro'd as major witness; 1:25-baptism> elijah, prophet or messiah;	Believed written no later early 2ndC. In book, no one understands, and everything a sign to fulfillment and the 'hour'. Early 3rdC tradition John dictated when old; some think using Mark.
5:22-Jesus to judge, not God; 5:28+dead to rise, either did good things> eternal life or judgment; 6:40-raise believers in 'last day'; 6:47-belief>life eternal; 6:62-Risng where was before(?); 8:51-If do Jesus' word, won't die; 10:15+to die for sheep	10:30-concept of 'binity' as 'one'; 10:34-quote of 'ye are gods'; 14:16-'Another' comforter to be sent 'forever'; 14:17-Comforter called 'spirit of truth'; 14:26-inserted(Comforter equated to HS> inspiration);	3:3-Only 'born from above' can see KOG; 3:13-SOM from heaven; 3:16-inserted(reason for Jesus, God so loved world); 3:26-Transition from JohnB> Jesus; 5:24-Belief> eternal life, else judgment; 6:37/44/65-God gives believers to Jesus;	9:22-inserted(confess Jesus>out of synogogue);	1:42-Writer translates 2 aramaic; 1:51-Strange SOM as ladder for angels; 5:6-Odd angel> troubles waters> 1st in healed; 5:18-inserted(jews kill jesus> sabbath etc); 5:27-SOM equated to SOG; 5:39-jews searching scripts for life everlasting;	Gospel canonized late-2nd, early 3rd and controversial initially. Eusebius and Papias thought gospel and Rev separate. Justin and Dionysius thought REV=John apostle.

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<p>10:28-followers not to die but live forever; 11:26-belief> not die>eternal life; 12:23-Jesus>SOM>death; 12:32-predicts ascension tho not in JOH; 12:34-Expl of why messiah die <> prophesy;</p>	<p>14:30-Devil to come presumably at Jesus death; 16:7-Comforter to convict etc - Jesus says 'good thing'; 16:11- Devil to be convicted; 15:13-Comforter takes on own persona but to repeat Jesus exactly; 20:22-inserted(breathed HS);</p>	<p>7:16-Jesus teaching not from himself; 8:58-Jesus before Abraham as God; 9:4-Jesus 'works' of God; 9:39-Jesus>earth to judge; 10:16-inserted(shepherd for both jews/ gentiles); 12:27-28-Mini-transfig; 14:02-Jesus> heaven prepare mansions;</p>	<p>more>>>> 6:54-Literally eating/ drinking Jesus verses;(all dates to gospels time) 6:63-Corrects> jesus body=spirit; 11:04-God could inflict death as a demo; 11:22-Jesus prays to God; 11:38-Jesus presented as emotional;</p>	<p>7:27-Jews profess not know Jesus past; 8:57-Jesus not quite 50yrs old; 9:32-No prev blind-healing; 9:38-Healing not preceded by belief; 11:51-Priest prophesies by accident; 13:2-Dupl devil entering Judas; 13:31- Jesus 'glorified' at devil> Judas;</p>	
<p>13:31-Jesus glorified as devil entering Judas; 14:3-Jesus to return, apostles will be with him; 14:22-I'll be back; 16:16-Predicts death/ resurrection; 20:17-Resurr bef ascend, dont touch; 21:22 mentions returning (LKE added);</p>		<p>12:47-Jesus> earth not to judge; 14:6-Jesus way, truth, life; 14:10+binity repeated; 14:20-Odd trinity of God/ Jesus/ disciples; 16:26-Disciples can pray directly to God wo Jesus; 17:2-Jesus> everlasting life; 17:22-Binity;</p>	<p>14:13-Ask of Jesus he will do; 16:32-Disciples 'to be scattered'; 17:8-Jesus gave all 'sayings' to the disciples;</p>	<p>14:29-Jesus predicts return for their belief; 16:2-Predicts being kicked out of synogues (tho blind man already); 16:29-Section as if Jesus just returned from dead (early in chap Jesus pred after death); 18:33-Jesus accused of KOJ;</p>	<p><<< 21:15+Odd disciple dieing sequ; also 'feed my sheep sequence';</p>