

Theo-Sequence

Writing	Book Chapter	MATCH?				
		Jesus / Early Church Fit	Theology Introduced	Law / Circumcision Logic	Wealth / Status	Humble / Neighbors / Love
HEB-B	HEB05-10	<p>Not much here matches 'Jesus'; appears HEB author as doubled Paul's best logic extremes.</p> <p>Suspect JERU-leadership gone.</p>	<p>Jesus as priest; Melchi order; Jesus self-sacrifice thru HS to God; new tabernacle; sacrifices only errors; 'Way of the Holy Places'; no 2nd chance forgiveness; judgment will be BAD; a teaching catechism(?); Jesus suffered from foundations;</p>	<p>5:4-Equates Jesus called with Aaron called by God; 6:13-Abraham promise now equated with Jesus wo logic; 6:19-refs 'entering the veil'; 7chap-Order of Melchi>Levites = Jesus > law; 8:2-Jesus true tabernacle;</p>	<p><<more 8:9-Old covenant replaced due to israelite badness; 9:1++old vs new tabernacle; 9:9-current not able in regard to conscience make perfect him serving; 9:22-importance of blood; 10:1++law a shadow things to come/ sacrifices;</p>	<p>10:24-Love and good works similar to PAS.</p> <p><<More Law: 10:38-righteous by faith quote;</p>

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Resurrecton /2ndComing	Holy Spirit / Powers / Gifts	Kingdom / Heaven	Assembly / Church	Other Notes	Special Notes
<p>5:3-Connect Jesus = human with offering for sins(??); 7:27-Jesus as priest, offered himself as sacrifice for sins; 9:14-Christ offered self thru HS to God; 9:15-Jesus death redemption sins under law; 9:28-those 'waiting';</p>	<p>9:8-Really odd old-tab still here 'since HS not manifested the way of the holy places'; <<10:27++JUDGEMENT! ! 10:37-End almost here!</p>	<p>5:5-Sev times 'son> begotten'; 5:6-Assigns Jesus to order of Melchizedek (MULT); ; 5:8-Jesus> human> obedience; 10-18-forgiveness> no more sacrificies;</p>	<p>6:1-Likely 'catechism' of teaching process;</p>	<p>5:7-Ref Jesus crying & tears praying> early passion account?; 5:11-Seems to ref back to prev teaching on Melchizedek; 6:1+Seems to be teaching as if a recording!; 8:13-Says JERU almost gone;</p>	<p>Eusebius and Papias thought gospel and Rev separate. Justin and Dionysius thought REV=John apostle.</p>