

Theo-Sequence

Writing	Book Chapter	MATCH?				
		Jesus / Early Church Fit	Theology Introduced	Law / Circumcision Logic	Wealth / Status	Humble / Neighbors / Love
ACT-C	ACT13-19	<p>Seems to transition from early theology (repent etc) to Paul's pride. No sign of late theology, or for that matter Jesus.</p> <p>Also some recog of HS as a new entry (baptism/ gifts etc)</p>	<p>Seems clear 'repent', judgment, and resurr=Jesus only; Jeru council matches HS/ decision, James in-charge, plus authorizing ltr HS=gifts vs JohnB's baptism; Paul his usual pride/Roman. Swears off jews; blood on hands.</p>	<p>13:39-Jesus juxtaposed to Moses, giving 'rightousness'; 13:46-really ODD jump to 'since not jews, then greeks, per Jesus (normal syn-dating); 15++JERU council on circumcision/ diet; 15:20-gentiles: idols, prostitutes, blood, strangled;</p>	<p>16:15-Lydia/household saved as if rich;</p>	<p>15:39-Sharp contention between Barnabas, John Mark and Paul, no explanation. 16:35-Paul brags about roman to embarras leaders;</p>

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Resurrecton /2ndComing	Holy Spirit / Powers / Gifts	Kingdom / Heaven	Assembly / Church	Other Notes	Special Notes
17:32-first mention of rising of the dead outside of hints in 1TH; and 1CO15;	13:3-Laying hands not from apostles; 13:4-HS sends missionaries out; 15:28-HS equated in JERU decision making; 15:28-Letter equates HS and JERU group; 16:6+HS controlling Paul's journey; 19:2-Possible to be taught wo HS but JohnB; 19:6-HS=gifts;	13:11-Paul makes magician blind; 13:23+Jesus savior of Israel, forgiveness of sins, righteousness; 17:30-Preaches 'repent' to greek philosophers as if would understand; 17:31-Rationale is near judgment day; 18:25-Apollos> baptism of John only??;	13:2+Assembly: fasting, praying, with prophets and teachers; 14:23-Elders voted on; 15:2-Source of authority = JERU church; 15:6-Decision by BOTH apostles and elders; 15:19-James makes decision; 15:24-'giving charge' from JERU church;	13:50-Luke pointedly includes 'honorable women' for no apparent reason ... LUK def a woman; 15:1-JERU council doesn't match GAL02; 15:17-Has James quote LXX even though LXX screwy; 16:10-'WE' shows up at Troas> greece w/women;	Section's letter copy does indeed nonconform within its section.
			15:33-Reps represented apostles, Paul and Barn NOT; 16:13-prayer place outside of city;	18:6-Paul swears off the jews> blood on their heads;	