

Theo-Sequence

Writing	Book Chapter	MATCH?				
		Jesus / Early Church Fit	Theology Introduced	Law / Circumcision Logic	Wealth / Status	Humble / Neighbors / Love
2CO-B	2CO10-11	Moves from a Jesus-meekness to who's better, they or me? Much childish boasting. Get the feeling this is true 'Paul'. Not remotely Jesus.	Christ presented as husband of bride. Churches supporting each other.			ch 10 seems critical of others boasting; 10:1-Meekness, gentleness of Christ, Paul as humble; 11:7-Paul self-humbling; 11:11-Here 'boasting' is others, not Paul; 11:21++long section of 'who's better, me or they';
	2CO12-13	Not much different other than odd vision.	Other than the vision which seems pre-Jesus jewish, not a lot. Mostly philosophizing. Similar to JDE			12:5-"Boasting' about infirmities; boasting about just about everything;

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Resurrecton /2ndComing	Holy Spirit / Powers / Gifts	Kingdom / Heaven	Assembly / Church	Other Notes	Special Notes
	11:4-Another spirit as another Jesus; 11:14-adversary transforms to angel of light;	11:2-Christ presented as husband;	11:8-Other assemblies 'robbed' for Corinth; 11:13-Complains of 'false apostles';	10:2-Accused 'walking according to flesh', appears to be his logic, since 'authority' follows; 10:9-backrefs 'terrifying letters'; 10:10-Paul char'd as high-logic, poor speak, poor body; 11:9-Paul supported from Macedonia;	
12:1+Odd story of a man 'caught up' into 3rd heaven/paradise; unutterable sayings; Paul not want to boast; 12:7-'exceeding greatness of the revelations'; duplicates and not Pauline;	13:3-They don't think Paul's inspired; want proof; 13:10-God gave Paul authority;	13:5-Believing will generate disapproval;	13:1-Need 2-3 witnesses to prove;	Judging from the syn/voc, the flow, odd repetitions etc, this sounds like Titus, not Paul.	