

Theo-Sequence

Writing	Book Chapter	MATCH?		Law / Circumcision Logic	Wealth / Status	Humble / Neighbors / Love
		Jesus / Early Church Fit	Theology Introduced			
1PE-A	1PE01-04 (c05 earlier)	Very repetitious of previous NT writings, similar to a light-weight. However does seem like connected to Jesus in an odd way.	Obey authorities; compassionate/ courteous; Christ/lamb; Jesus teaching bad-angels; foreordination; end-time now; 'oracle of God'; holy nation; stones concept KEY: judgment is here.		2:13-be subject to authorities; 2:18-slaves be slaves; 3:1-wives subject to husbands & don't dress too nice either; 3:7-husbands honor wives;	1:22-Souls purified in obedience of truth through Spirit> brotherly love unfeigned, out of pure heart one another love earnestly;2:17-the brotherhood love; 3:8-loving, courteous; 3:14-happy if suffer; 4:8-love one another, be hospitable;
						4:15-dont be inspector of another mans affairs;
1PE-B	1PE05	Interesting that the humbling is relative to the elders and God, but behavior similar to early church though not Jesus etc.	Elders encouraged to increase leadership; younger to humble themselves.		5:5-younger subject to elders;	5:7-all care cast on Him; 5:14-holy kiss quote;

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2PE-A	2PE01-02	I don't see a match beyond 'piety' which isn't Jesus. 'Bad angels' also seems foreign.	Limited new theology; mainly jewish piousness plus Jesus-kingdom. Almost no HS except per OT.			1:5-diligence, worthyness, temperance, endurance, piety, brotherly kindness, love (note sequence); 2:9-Lord rescues pious from temptation;
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Resurrecton /2ndComing	Holy Spirit / Powers / Gifts	Kingdom / Heaven	Assembly / Church	Other Notes	Special Notes
<p>1:3-rising from dead (recent?); 1:5-revealed in the last-time; 1:11-searching prophets for spirit of Christ coming; 1:19-redeemed by precious blood of Jesus; 2:24-sins on the cross; 3:19-Jesus preached to spirits in jail;</p>	<p>1:10-prophets prophesied time of spirit of Christ etc; 1:12-revealed thru HS that even angels desire; 3:12-God listening to prayers; 4:6-word preached to the dead so can be judged;</p>	<p>1:2-foreknowledge, sprinkling of blood; 1:17-God judges on works regardless of persons; in fear of sojourning time; 1:20-foreknown before creation, shown in last times; 2:2-newborn babes, word= milk; 2:9-out of darkness into light;</p>	<p>2:5-living stones> house> spiritual priesthood> spiritual sacrifices; 2:9-choice race, priesthood, nation, etc.;</p>		
<p>3:22-right hand of God above angels, principalities and more; 4:1-Christ suffered in flesh; 4:7-end if near; 4:17-time of the beginning of the judgement;</p>		<p>4:13-fiery sufferings=fellowship with Christ;</p>			
			<p>5:1+Elders feed flock, not overlording etc;</p>	<p>5:12-Link to Silas and then Mark from 'Babyon';</p>	

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	<p>1:3-divine power given(noHS); 1:21-HS inspired prophets; 2:4-bad angels put in jail (JDE);</p>	<p>1:11-eternal reign of Jesus; 2:12+bad people to be destroyed;</p>	<p>1:16-ref to fables again vs SOG quote; 1:20-explanation of prophesy can't be private; 2:1-beware of sects etc; 2:21-better not to believe and then badly sin;</p>	<p>1:14-writer about to die, though good greek; 1:17-seems to quote MAR0111; 1:18-says quote was from 'holy mount' (not baptism); 2:19-ref to improper 'liberty';</p>	<p>2PE has little 'Peter' support, while 1PE does. Timing based on JDE usage.</p>
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